

# SCHOOL HEALTH PROFESSIONAL SYMPOSIUM— **GLOBAL HEALTH: IT STARTS WITH US**

## **SCHOOL HEALTH PROFESSIONAL SYMPOSIUM**

**DATE:** October 27, 2015  
**TIME:** 8am-4:30pm  
**LOCATION:** McHenry County  
Community College  
8900 US Hwy. 14  
Crystal Lake, IL 60012  
**FEE:** \$50  
**DEADLINE:** October 16, 2015

**8-8:30am** Registration  
Continental Breakfast

**8:30-8:45am** Welcome/Housekeeping  
*Mike Hill, MCDH  
Administrator  
Pamela Morzos, MCDH  
Director of Nursing  
Susan Karras, MCDH  
CD Coordinator*

**8:45-9:45am** Invisible Threat  
*CHSTV Films Production*

**9:45-10:45am** Public Health:  
The Beginning and Where  
Are We Heading  
*Ben Baer, MCDH  
Epidemiologist  
Susan Karras, MCDH  
CD Coordinator*

**10:45-11am** Break and Networking

**11am-Noon** Non-Vaccination:  
The Tough Question  
*Laura Bianconi, MD  
Pediatrician,  
Centegra Physician Care*

**Noon-1:15pm** Lunch and Networking

**1:15-2:30pm** Evidence-Based Practice:  
Dealing with the  
Non-Science Movement  
*Martha Bergren  
University of Illinois at  
Chicago*

**2:30-3pm** Break and Networking

**3-4pm** TB: Old Disease,  
New Menace  
*James Mowery, MD*



**4-4:30pm** Evaluations  
CEU Certificates

» **LEARN MORE:** Call 815-334-4500 or visit [www.co.mchenry.il.us](http://www.co.mchenry.il.us) for more information about the School Health Professional Symposium. See attached form to register.

## SCHOOL HEALTH PROFESSIONAL SYMPOSIUM REGISTRATION

Registration fee: \$50

Registration deadline: October 16, 2015

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

License #: \_\_\_\_\_

**Please send the \$50 registration fee  
and the completed form to:**

McHenry County Department of Health  
Attn: Susan Karras  
2200 N. Seminary Ave., Bldg. B  
Woodstock, IL 60098

For more information or to register by  
phone using a credit card, please call  
815-334-4500.

*This activity is co-provided by Centegra  
Health System and the McHenry County  
Department of Health.*

*5.25 Contact hours will be awarded upon  
completing this educational activity.*

*As required by the ANCC's Accreditation  
Program, we would like to make you  
aware of all potential conflicts of interest.  
The activity's planners and presenters  
have indicated no bias, conflict or conflict  
of interest. In addition, there is no  
commercial support or sponsorship for  
this educational opportunity.*

*Successful completion of this activity  
requires submission of a completed  
evaluation form and attendance at the  
entire activity.*

*Centegra Health System is an approved  
provider of continuing nursing  
education through the Wisconsin Nurses  
Association, an accredited approver  
of the American Nurses Credentialing  
Center's Commission on Accreditation.*



# SCHOOL HEALTH PROFESSIONAL SYMPOSIUM: Global Health: It Starts with Us

